

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 6, 2017

Mr. Speaker,

The Economic Development and Workforce Services Committee reports a favorable recommendation on **1st Sub. S.B. 238**, HIGHER EDUCATION GOVERNANCE REVISIONS, by Senator A. Millner.

Respectfully,

Rebecca P. Edwards Chair

Voting: 9-0-1

5 SB0238.HC1.wpd 3/6/17 2:50 pm rhunter/RMH RMB/ARG





